

"A LITURGY OF LIBERATION: THE MASS MEETING AS SANCTUARY FOR PUBLIC FAITH IN ACTION"

Rev. Karlos Nichols Teach-In, Act Out! A Forum on Faith and Freedom



SCOTT, ROSEVELT SCROGGINS, SHERMAN SEARCY, WILLIAM H SEAY, BILLY R SELLERS, LIEUTENANT SELLERS, ROOSEVELT SETTLES, WILLIAM SEWARD, JOE P SEYMORE, ROBERT SHARP, CLINTON SHAW, CLARENCE A SHAW, GEORGE H SHAW WADE SHELLS FARI

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HOLT STREET BAPTIST CHURCH





MASON TEMPLE PRAISE AND PROTEST



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THE SPONTANEOUS SANCTUARY

What does freedom in sanctuaries or space feel like? Who feels free? Who doesn't feel free? How have we bound people by restricting their freedom in faith spaces?



1959 PILGRIMAGE OF PRAYER-THOUSANDS CAME, FROM 30 STATES, TO THE PRAYER PILGRIMAGE FOR FREEDOM AT THE LINCOLN MEMORIAL IN WASHINGTON ON MAY 17, 1957. THEY WANTED MORE, AND FASTER, ACTION ON CIVIL RIGHTS ISSUES AND TO LOOK BACK AND FORWARD ON THE THIRD ANNIVERSARY OF BROWN V. BOARD OF EDUCATION.

The Devotion

"How is prayer more than a moment, but a movement?"

1961- HIGH-SCHOOL STUDENTS IN MCCOMB MISSISSIPPI, 1961, TO PROTEST THE MURDER OF VOTING RIGHTS ACTIVIST HERBERT LEE, AND THE EXPULSION OF CLASSMATE BRENDA TRAVIS. THE MCCOMB STUDENTS KNEEL IN PRAYER. SHORTLY AFTER THIS PHOTO WAS TAKEN, MORE THAN 100 ARE ARRESTED AND CHARGED WITH "DISORDERLY CONDUCT." CLEARLY, THE ONLY ORDER THEY ARE "DISSING" IS THE ORDER OF RACISM.







"HOW CAN WE SING A SONG IN A STRANGE LAND?



THE CHURCH ANNOUNCEMENTS

What are some current events that we should be making our community aware of? What are the issues of injustice that should be lifted in our space today?

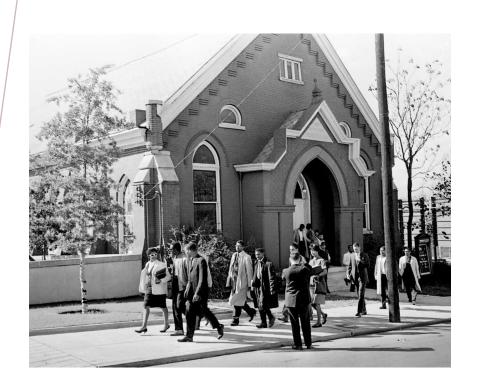






THE PREACHED WORD

CALL TO ACTION / DISCIPLESHIP



Nashville-The sit-in demonstrators leave their home base of the First Baptist Church on Nov. 2, 1960, to walk to nearby downtown lunch counters to begin another day of protesting.

THE CHILDREN'S CHURCH



WHAT DOES
THIS LOOK
LIKE NOW?

