The Riverside Church in the City of New York



And the table will be wide. And the welcome will be wide. And the arms will open wide to gather us in. And our hearts will open wide to receive.

And we will come as children who trust there is enough. And we will come unhindered and free. And our aching will be met with bread. And our sorrow will be met with wine.

And we will open our hands to the feast without shame. And we will turn toward each other without fear. And we will give up our appetite for despair. And we will taste and know of delight.

And we will become bread for a hungering world. And we will become drink for those who thirst. And the blessed will become the blessing. And everywhere will be the feast.

OCTOBER 3, 2021 NINETEENTH SUNDAY AFTER PENTECOST WORLD COMMUNION SUNDAY

WELCOME TO THE RIVERSIDE CHURCH

 $Interdenominational~\cdot~International~\cdot~Open~\cdot~Affirming~\cdot~Welcoming$

WORSHIP is at the center of the life of The Riverside Church. As you prepare yourself for Worship, we invite you to reflect quietly on these words:

"Build back better. Blah, blah, blah. Green economy. Blah blah blah. Net zero by 2050. Blah, blah, blah," she [Greta Thunberg] said in a speech to the Youth4Climate summit in Milan, Italy, on Tuesday. "This is all we hear from our so-called leaders. Words that sound great but so far have not led to action. Our hopes and ambitions drown in their empty promises."

-report by The Guardian

THE LITURGICAL YEAR

The Riverside Church follows the liturgical calendar to mark the seasons of our life together. We are currently in the Season after Pentecost, also known as Ordinary Time. It is signified by the green paraments and clergy stoles that represent new life and growth. Ordinary Time is observed from Pentecost until the beginning of Advent.

Whats happening at Riverside?

Learn about the events and activities of the Life of Our Community by opening your camera and scanning the code below.



Give by your phone

Make an offering using your smartphone by opening your camera and scanning the code below.

Or text TRCNYCGIVE to 833.833.4035.



GATHERING

We gather as a community and prepare our hearts to worship God

CARILLON

St. Francis' Trial

Charles Semowich, carillonneur

ORGAN

Soliloquy Obangiji

Rachel Laurin Fela Sowande

Jo Coenen

Janet Chung, organist

LIFE OF THE COMMUNITY

Rev. Michael Livingston

CALL TO WORSHIP¹

- One: Creator God, We are here, together in hope!
- All: With community and creation
- With neighbors near and far One:
- All: With those known and new
- One: With Christians across geography and time
- All: Together in hope, let us worship!

INVOCATION

OPENING HYMN

For the Healing of the Nations²

Please meditate silently on the hymn, and refrain from singing.

Westminster Abbey



LISTENING We listen for the word of God through song, Scripture, and preaching

Dr. Colleen Birchett

PRAYER OF CONFESSION

In a moment of silence, offer your own prayers of confession.

WORDS OF ASSURANCE

ANTHEM

Esta Tierra (This Land)

Do not look for me in the wilderness, however high, nor look for me in the sea, however wide it seems. Look here, in this low land, with bridge and pine grove, with points and slow water, where one can hear it ripple although the sound fades out.

PSALTER LESSON

Psalm 8:1-9 (page 492 in the Old Testament) One: The Word of God for the People of God. All: Thanks be to God.

HYMN

Touch the Earth Lightly³

Please meditate silently on the bymn, and refrain from singing.

1. Touch the earth light ly, the earth ly, use gent 2.We who en dan ger. who cre ate hun ger, 3. Let there be green ing, birth from the burn ing, 4. God all all lov of liv God of ing, ing, 9 nour - ish the life of the world in our care: live, a - gents of death for all crea - tures that wa - ter that bless es and air that is sweet, God of the seed ling, the snow, and the sun. o. . d. ø. \mathbf{z} gift of der, great won ours to sur ren der. we who would fos ter clouds of di sas ter, health in God's gar den, hope in God's chil _ dren, teach de flect Christ con nect us, us. re -us. 1.-3. 4. 0 0 will trust for the chi dren to - mor row bear. God of our plan et, fore - stall and for - give! ге gen - er - a tion that peace will com - plete. gent lv and mak - ing one. us – ing us us EPISTLE LESSON

Hebrews 1:1-4, 2:5-12

(pages 218 & 219 in the New Testament) One: The Word of God for the People of God. All: Thanks be to God.

Tunde Cole

Tenderness

0

Rev. Harper

Javier Busto

Dr. Birchett

Rev. Lynn Casteel Harper

Worthy

RESPONDING

We respond to the hearing of God's word through prayer, passing the peace, offering and monthly communion

INVITATION TO GIVE AND SERVE

OFFERTORY ANTHEM

Rejoice in the Lord Alway

Rejoice, rejoice in the Lord alway, and again I say, rejoice. Let your moderation be known to all. The Lord is at hand. In nothing be anxious but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

THE DOXOLOGY

Please meditate silently and refrain from singing. Praise God, from whom all blessings flow; Praise God. all creatures here below: Praise God above, you heavenly host; Creator, Christ, and Holy Ghost. Amen.

PRAYER OF THANKSGIVING & DEDICATION

Todav we celebrate the work of our Communion Ministry, which faithfully prepares and serves Communion for worship on the first Sunday of each month and other special liturgical services throughout the year.

PRAYERS OF THE PEOPLE

Following our petition, please join in the following response:

One: O Merciful God.

All: hear our prayer.

THE LORD'S PRAYER

Pray in the language or version of your heart.

Our Father in heaven. Hallowed be Your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts as we forgive our debtors. Save us from the time of trial, deliver us from evil. For Yours is the kingdom, the power, and the glory, forever. Amen.

CHORAL AMEN

Will Nichols

Rev. Harper

Rev. Livingston

Barrie Cabena

PASSING OF THE PEACE

One: The peace of the Lord be with you.

All: And also with you.

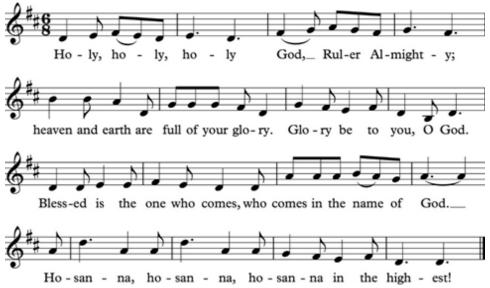
INVITATION TO THE TABLE

GREAT PRAYER OF THANKSGIVING

- One: The Lord be with you.
- All: And with your spirit.
- One: Lift up your hearts.
- All: We lift them up unto the Lord.
- One: Let us give thanks to the Lord our God.
- All: It is right to give God thanks and praise.

SANCTUS

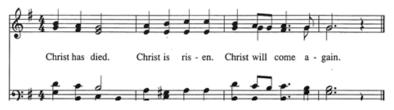
Please meditate silently, and refrain from singing.



WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Please meditate silently, and refrain from singing.



Dr. Birchett

Rev. Harper

CALL TO SUPPER

One: The body of Christ, broken for you.All: Thanks be to God for the bread of life!One: The blood of Christ, poured out for you.

All: Thanks be to God for the cup of blessing!

The ushers will distribute single serve cups containing both juice and a small wafer sealed in between the plastic film on the top. If you need assistance, the ushers are available. We will lower our masks briefly to take communion together, then replace our masks over our nose and mouth. For the safety of our staff and volunteers, we ask that you please hold onto your empty cups until the end of the service, and dispose of them safely in the trash cans provided as you exit the Nave.

MUSIC AT COMMUNION

ORGAN Ach Gott und Herr

CHOIR Ubi Caritas

Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart. (sung in Latin)

PRAYER FOLLOWING COMMUNION

CLOSING HYMN O God Of Every Nation⁴

Please meditate silently on the hymn and refrain from singing.

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3. Lord.	streng	th-en	those		<i>k</i>	-	bor	That			re	
4. Keep			us	the	vi	-	sion	Of	days whe	n war	shall	cease,
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From	fear	of	rat -	tling	88	-	ber,	From	dread of	war's	in -	
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When	hope	and	cour -	age	fal	-	ter,	Your	still small	voice	be	heard;
Till	dawns	the	morn -	ing	glo	-	rious	When	peace on	earth sl	hall	reign
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De -	liv -	er	ev -	ery	na	-	tion,	E	- ter - nal	God,	we	pray.
With	faith	that	none	can	al	-	ter,	Your	ser - vant	s un -	der	 gird.
And	Christ	shall	rule	vic	- to	_	rious	O'er	all the	world's	do -	- main.

Jacobus Kloppers

Rev. Harper

Lancashire

Ola Gjeilo

SENDING

We are sent out into the world to love God and our neighbors

BENEDICTION

Rev. Livingston

Calvin Hampton

POSTLUDE

Fanfares

Christopher Creaghan, organist

COMMENTARY ON TODAY'S MUSIC

"The first Sunday in October is designated as World Communion Sunday, which celebrates our oneness in Christ with all our brothers and sisters around the world." - Presbyterian Mission Agency

The music for today's service is drawn from points around the globe near and far, with hymn texts written by authors with a commitment to world unity, integration, and peace.

Organ music

Soliloquy

Rachel Laurin (b.1961) a French-Canadian organist, she is a composer of over one hundred works for solo instruments, voice, instrumental ensembles, choir and orchestra.

Obangiji

Fela Sowande (1905-1987) a Nigerian composer, organist and bandleader. Obangiji incorporates West African rhythms and a Yoruba hymn tune written by Rev. J. J. Ransome-Kutie with the text "Obangiji wo l'o to sin," which translates as "Almighty God, thou art worthy to be worshipped."

Ach Gott und Herr

Jacobus Kloppers (b.1937) Born in South Africa, emigrating in the mid-1970s in protest of Apartheid. Ach Gott und Herr is a Lutheran chorale tune used as an Afrikaans baptismal prayer and as an Anglican Communion Prayer.

Toccata

Calvin Hampton (1938-1984). From Kittaning, PA. Director of Music at Calvary Episcopal Church in New York from 1963 to 1983, he is known for his organ compositions and hymns in the Episcopal hymnal. **Javier Busto** (b.1949, Basque country, Spain) A composer, conductor, and doctor, he is known for his gorgeous choral music with warm and vibrant rich harmonies. Anthems

Anthems

Esta Tiero

Javier Busto (b.1949, Basque country, Spain) A composer, conductor, and doctor, he is known for his gorgeous choral music with warm and vibrant rich harmonies.

Rejoice in the Lord

Barrie Cabena (b. 1933, Australia) An organist, choral director, and music professor emeritus of Wilfrid Laurier University, Ontario, Canada he is a widely performed prolific composer of over 500 organ and choral works.

Ubi Caritas

Ola Gjeilo (b.1978, Norway) grew up in a musically eclectic home listening to classical, jazz, pop and folk, a broad background he later incorporated into his classical composition studies at The Juilliard School and the Royal College of Music in London, and currently is a New York City-based freelance composer.

<u>Hymns</u>

For the Healing of the Nations

Fred Kaan (1929-2009 Netherlands) lived through the Nazi occupation and witnessed his parents deep involvement in the resistance movement taking in a number of refugees. An ordained minster, he wrote many hymns throughout his life and sought to address issues of peace and justice. "For the Healing of the Nations" is among his most often sung hymns.

Touch the Earth Lightly

Shirley Erena Murray (1931-2020 New Zealand) Her upbringing was Methodist, but became a Presbyterian when she married the Reverend John Stewart Murray, a moderator of the Presbyterian Church of New Zealand. She became active in Amnesty International, and for eight years she served the Labor Party Research Unit of Parliament. Her involvement in these organizations enriched her writing of hymns, which address human rights, women's concerns, justice, peace, the integrity of creation, and the unity of the church. "Touch the earth lightly; use the earth gently" is an Australian aboriginal saying.

O God of Every Nation

William Watkins Reid, Jr. (1923-2007 Queens, NY) The son of a hymnodist and graduate of Oberlin College, he received the BDIV degree from Yale Divinity School. He served as a Medic in the second war and ended the war as a POW in Germany. When he returned to this country he pastored Methodist churches in North Dakota and Wilkes-Barre, Pennsylvania. "O God of Every Nation" is his most popular hymn.

Special thanks to our congregational leaders: Dr. Colleen Birchett, Tunde Cole & Will Nichols

Liturgical Resources for Today:

¹ucc.org/worhip-way

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ABOUT RIVERSIDE

The Riverside Church is an interdenominational, internacial, international, open, welcoming, and affirming church and congregation. The church is a member of the American Baptist Churches, U.S.A. and the United Church of Christ. Riverside cooperates with the Council of Churches in the City of New York and with the New York State, National, and World Council of Churches. Whoever you are: You are safe here. You are loved here. You are invited into full participation in our life together.

Rev. Michael Livingston, Interim Senior Minister Rev. Dr. James Forbes, Senior Minister Emeritus

RIVERSIDE EMAIL LIST

Are you receiving our weekly emails? Check your junk folder, add us to your "safe sender list," or visit **trcnyc.org/Email** to sign up. We want to make sure that you know all the latest news and events at The Riverside Church!

LIFE OF THE COMMUNITY

For announcements of programs and events at The Riverside Church, please visit **trcnyc.org/Events** for more information and to download a copy.

WORSHIP ONLINE & ALL WEEK LONG

If you need more Riverside worship throughout the week, visit **trcnyc.org/online** to watch the Sunday morning Livestream, videos of the sermon and the choirs, and more. Be sure to watch The Word Made Fresh, our weekly video Bible Study, and catch up on Be Still and Go, our devotional podcast.

PARKING - 10/3/2021

Parking is available in the garage below the building. Present this bulletin to the attendant before 6:00 p.m. for a reduced rate of \$5.00.

Rev. Michael Livingston

Interim Senior Minister mlivingston@trcnyc.org

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For full staff directory visit trcnyc.org/directory



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